INVITATION TO BID NO: 09-R-2208402



FOR:

STATE OF ALABAMA

DEPTARTMENT OF FINANCE DIVISION OF PURCHASING

INVITATION TO BID

LABORATORY/PHARMACY REFRIGERATORS

AGENCY REQ. NO. T-NUMBER

REQ. AGENCY

: 011000 DEPARTMENT OF PUBLIC HEALTH

: 913933

DATE ISSUED

VENDOR NO.

VENDOR PHONE NO. SNAP REQ. NO. BUYER NAME

: 1420756 : BERNIE ARANT

BUYER PHONE NO. : (334) 242-4201-PURCHASING PHONE NO: (334) 242-7250

BID MUST BE RECEIVED BEFORE: DATE: 08/10/09 TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED: DATE: 08/11/09 TIME: 10:00 AM

TO BE COMPLETED BY VENDOR

INFORMATION IN THIS MUST BE IN INK OR TY	SECTION SHOULD BE PROVI PPED WITH ORIGINAL SIGNA	DED, AS APPROPRIATE. BID RESPONSE TURE AND NOTARIZATION.	
1. DELIVERY: CAN BE N	MADE DAYS OR _	WEEKS AFTER RECEIPT OF ORDER	
2. TERMS:	(DISCOUNTS ARE TAK	EN WITHOUT REGARD TO DATE OF PAYMENT.)	
3. PRICE VALID FOR AC	CCEPTANCE WITHIN	DAYS.	
	REFERENCE NUMBER, IF ANY APPEAR ON THE PURCHASE		
5. E-MAIL ADDRESS:			
INTERNET WEBSITE:			
5. GENERAL CONTRACTOR	R'S LICENSE NO:		
TYPE OF G.C. LICEN	ISE:		
RETURN INVITATION	TO BID:		
US	MAIL	COURIER	
STATE OF ALABAMA DEPARTMENT OF FINANCE DIVISION OF PURCHASING P O BOX 302620 MONTGOMERY, AL 36130-2620		STATE OF ALABAMA DIVISION OF PURCHASING RSA UNION BUILDING 100 N. UNION ST., SUITE 192 MONTGOMERY, AL 36104	
BIDDERS MUST COMPI ITEM 7 - COPY REQU		NOTE: **** E INSTRUCTIONS" ON PAGE 2, TO INCLUDE	
I HERBY AFFIRM I HAVE	NOT BEEN IN ANY AGREEM OF COMPETITION BY AGREE	ZATION REQUIRED ISH EACH ITEM OFFERED AT THE PRICE QUOTED. ENT OR COLLUSION AMONG BIDDERS IN MENT TO BID AT A FIXED PRICE OR TO	
SWORN TO AND	FEIN OR SSN	AUTHORIZED SIGNATURE (INK)	
SUBSCRIBED BEFORE ME	THIS COMPANY NAME	TYPE/PRINT AUTHORIZED NAME	
DAY OF	MATE ADDRESS		
	MAIL ADDRESS	TITLE	
NOTARY PUBLIC	CITY, STATE, Z	IP TOLL FREE NUMBER	
TERM EXP:			
	PHONE INCLUDIN	G AREA CODE FAX NUMBER	

STANDARD TERMS & CONDITIONS

VENDOR NAME :

VENDOR NUMBER:

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INVITATION TO BID

OPEN DATE : 08/11/09 TIME: 10:00 AM

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AUTHORITY:

THE DEPARTMENT OF FINANCE CODE OF ADMINISTRATIVE PROCEDURE, CHAPTER 355-4-1 EFFECTIVE DECEMBER 20, 2001 IS INCORPORATED BY REFERENCE AND MADE A PART OF T HIS DOCUMENT. TO RECEIVE A COPY CALL (334)242-7250, OR OUR WEBSITE WWW.PURCHASING.ALABAMA.GOV.

INFORMATION AND ASSISTANCE TO MINORITY BUSINESSES IN THE TECHNICAL COMPLETION OF REQUIRED FORMS MAY BE OBTAINED FROM THE OFFICE OF MINORITY BUSINESS ENTERPRISE, 1-800-447-4191.

BID (ITB) RESPONSE INSTRUCTIONS REV: 04/07/09

- TO SUBMIT A RESPONSIVE BID, READ THESE INSTRUCTIONS, ALL TERMS, CONDITIONS AND SPECIFICATIONS.
- BID ENVELOPES/PACKAGES/BOXES MUST BE IDENTIFIED ON FRONT, PREFERABLY LOWER LEFT CORNER AND BE VISIBLE WITH THE BID NUMBER AND OPENING DATE. EACH INDIVIDUAL BID (IDENTIFIED BY A UNIQUE BID NUMBER) MUST BE SUBMITTED IN A SEPERATE ENVELOPE. RESPONSES TO MULTIPLE BID NUMBERS SUBMITTED IN THE SAME ENVELOPE/COURIER PACKAGE, THAT ARE NOT IN SEPARATE ENVELOPES PROPERLY IDENTIFIED, WILL BE REJECTED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR LATE BIDS FOR ANY REASON INCLUDING THOSE DUE TO POSTAL, OR COURIER SERVICE. BID RESPONSES MUST BE IN THE DIVISION OF PURCHASING OFFICE PRIOR TO THE "RECEIVE DATE AND TIME" INDICATED ON THE BID.
- BID RESPONSES (PAGE 1, PRICE SHEET AND ADDENDUMS (WHEN SIGNATURE IS REQUIRED)) MUST BE IN INK OR TYPED ON THIS DOCUMENT. OR EXACT FORMAT WITH SIGNATURES BEING HANDWRITTEN ORIGINALS IN INK (PERSON SIGNING BID, NOTARY, AND NOTARY EXPIRATION), OR THE BID WILL BE REJECTED. UNLESS INDICATED IN THE BID, ALL PRICE PAGES MUST BE COMPLETED AND RETURNED. IF AN ITEM IS NOT BEING BID, IDENTIFY IT AS NB (NO-BID). PAGES SHOULD BE SECURED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR MISSING PAGES. FAXED BID RESPONSES WILL NOT BE ACCEPTED.
- THE UNIT PRICE ALWAYS GOVERNS REGARDLESS OF THE EXTENDED AMOUNT. A UNIT PRICE CHANGE ON A LINE MUST BE INITIALED BY THE PERSON SIGNING THE BID, OR THAT LINE WILL BE REJECTED. THIS INCLUDES A CROSS-OUT, STRIKE-OVER, INK-OVER, WHITE-OUT, ERASURE, OR ANY OTHER METHOD CHANGING THE PRICE.
- RETURN PAGE 1 MARKED "NO-BID" A "NO BID" MUST BE RETURNED TO REMAIN ON A CLASS/SUBCLASS. IDENTIFY IT ON THE ENVELOPE AS A "NO-BID". FAILING TO RESPOND TO 3 ITB'S WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/SUBCLASS. RESPONDING WITH 6 "NO-BIDS" WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/ SUBCLASS. A "NO-BID" RECEIVED LATE IS CONSIDERED A NO RESPONSE.
- 6. THE DIVISION OF PURCHASING IS NOT RESPONSIBLE FOR MISINTERPRETATION OF DATA FAXED FROM THIS OFFICE.
- THE DIVISION OF PURCHASING REQUIRES AN ORIGINAL AND A MINIMUM OF ONE COMPLETE EXACT COPY (TO INCLUDE SIGNATURE AND NOTARY) OF THE INVITATION-TO-BID RESPONSE. THE ORIGINAL AND THE COPY SHOULD BE SUBMITTED TOGETHER AS A BID PACKAGE.
- AN IMPROPERLY SUBMITTED BID, LATE BID, OR BID THAT IS CANCELLED ON OR BEFORE THE OPENING DATE WILL BE HELD FOR 90 DAYS AND THEN DESTROYED. THE BID MUST BE RETRIEVED DURUIG REGULAR WORK HOURS, MONDAY FRIDAY, EXCEPT STATE HOLIDAYS. AFTER THE BID IS DESTROYED, THE DIVISION OF PURCHASING ASSUMES NO RESPONSIBILITY FOR THE DOCUMENT.

DISQUALIFIED/CANCELLED BID

BIDS THAT ARE IMPROPERLY SUBMITTED OR RECEIVED LATE WILL BE A RESPONSE FOR RECORD, BUT WILL NOT BE RETURNED OR A NOTIFICATION MAILED.

THE FOLLOWING IS A PARTIAL LIST WHEREBY A BID RESPONSE WILL BE DISQUALIFIED:

BID NUMBER NOT ON FACE OF ENVELOPE/COURIER PACKAGE/BOX

RESPONSES TO MULTIPLE BID NUMBERS IN SAME ENVELOPE NOT PROPERLY IDENTIFIED BID RECEIVED LATE

BID NOT SIGNED/NOT ORIGINAL SIGNATURE

BID NOT NOTARIZED/NOT ORIGINAL SIGNATURE OF NOTARY AND/OR NO NOTARY EXPIRATION

NOTARIZED OWN SIGNATURE

REQUIRED INFORMATION NOT SUBMITTED WITH BID

FAÎLURE TO SUBMIT THE ORIGINAL BID AND A COMPLETE EXACT COPY WILL RESULT IN REJECTION OF THE BID RESPONSE

FAILURE TO MARK RESPONSES AS "ORIGINAL" AND/OR "COPY" COULD RESULT IN THE ENTIRE BID RESPONSE BEING REJECTED

CERTIFICATION PURSUANT TO ACT NO. 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVERY INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING, AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES INTO ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEARBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.

SPECIAL TERMS & CONDITIONS

INVITATION TO BID

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RETURN DATE: 08/10/09 TIME: 5:00 PM

INTENT TO AWARD

EFFECTIVE MAY 1, 2008, THE STATE OF ALABAMA - DIVISION OF PURCHASING WILL ISSUE AN 'INTENT TO AWARD' BEFORE A FINAL AWARD IS MADE. THE 'INTENT TO AWARD' WILL CONTINUE FOR A PERIOD OF FIVE (5) CALENDAR DAYS, AFTER WHICH A PURCHASE ORDER WILL BE PRODUCED. UPON FINAL AWARD, ALL RIGHTS TO PROTEST ARE FORFEITED. A DETAILED EXPLANATION OF THIS PROCESS MAY BE REVIEWED IN THE ALABAMA ADMINISTRATIVE CODE - CHAPTER 355-4-1(14).

ALTERNATE BID RESPONSE
UNLESS STATED ELSEWHERE IN THIS INVITATION-TO-BID (ITB) THE STATE OF
ALABAMA WILL ACCEPT AND EVALUATE ALTERNATE BID SUBMITTALS ON ANY
ITB'S. ALTERNATE BID RESPONSES WILL BE EVALUATED ACCORDING TO THE
REQUIREMENTS AS ALL OTHER RESPONSES TO THIS ITB.

INTERNET WEBSITE LINK'S

INTERNET AND/OR WEBSITE LINKS WILL NOT BE ACCEPTED IN BID RESPONSES AS A MEANS TO SUPPLY ANY REQUIREMENTS STATED IN THIS ITB (INVITATION-TO-BID).

PRODUCT DELIVERY, RECEIVING AND ACCEPTANCE IN ACCORDANCE WITH THE UNIVERSAL COMMERCE CODE (CODE OF ALABAMA, TITLE 7), AFTER DELIVERY, THE STATE OF ALABAMA HAS THE RIGHT TO INSPECT ALL PRODUCTS BEFORE ACCEPTING. THE STATE WILL INSPECT PRODUCTS IN A REASONABLE TIMEFRAME. SIGNATURE ON A DELIVERY DOCUMENT DOES NOT CONSTITUTE ACEPTANCE BY THE STATE. THE STATE WILL ACCEPT PRODUCTS ONLY AFTER SATISFACTORY INSPECTION.

SALES TAX EXEMPTION

PURSUANT TO THE CODE OF ALABAMA, 1975, TITLE 40-23-4 (A) (11), THE STATE OF ALABAMA IS EXEMPT FROM PAYING SALES TAX. AN EXEMPTION LETTER WILL BE FURNISHED UPON REQUEST.

INVOICES

INQUIRIES CONCERNING PAYMENT AFTER INVOICES HAVE BEEN SUBMITTED ARE TO BE DIRECTED TO THE RECEIVING AGENCY, NOT THE DIVISION OF PURCHASING

BID RESPONSES AND BID RESULTS

UNEVALUATED BID RESPONSES (NOT BID RESULTS) ARE AVAILABLE ON OUR WEB SITE AT WWW.PURCHASING.ALABAMA.GOV. BID RESULTS WILL BE MADE AVAILABLE FOR REVIEW IN THE DIVISION OF PURCHASING OFFICE, BUT ONLY AFTER THE BID HAS BEEN AWARDED. WE DO NOT FAX OR MAIL COPIES OF BID RESULTS. IF A VENDOR WISHES TO REVIEW BID RESULTS IN OUR OFFICE, THEY SHOULD FAX THEIR REQUEST TO REVIEW THE BID TWO DAYS IN ADVANCE TO THE "BID REVIEW CLERK" AT (334) 242-4419. BE SURE TO REFERENCE THE BID NUMBER.

FOREIGN CORPORATION - CERTIFICATE OF AUTHORITY

ALABAMA LAW PROVIDES THAT A FOREIGN CORPORATION (AN OUT-OF-STATE COMPANY/FIRM) MAY NOT TRANSACT BUSINESS IN THE STATE OF ALABAMA UNTIL TI OBTAINS A CERTIFICATE OF AUTHORITY FROM THE SECRETARY OF STATE. SECTION 10-2B-15.01, CODE OF ALABAMA 1975. TO OBTAIN FORMS FOR A CERTIFICATE OF AUTHORITY, CONTACT THE SECRETARY OF STATE, CORPORATIONS DIVISION, (334) 242-5324. THE CERTIFICATE OF AUTHORITY DOES NOT KEEP THE VENDOR FROM SUBMITTING A BID.

BID IDENTIFICATION

REFERENCE PAGE 2, ITEM 2. DUE TO THE POSTAL SERVICE PUTTING BAR CODE LABELS ON ENVELOPES, IT CONCEALS THE BID NUMBER AND DATE IF THE VENDOR HAS WRITTEN THEM OTHER THAN THE LOWER LEFT CORNER, THEREFORE THE BID WOULD BE REJECTED FOR NOT BEING PROPERLY IDENTIFIED.

SPECIAL TERMS & CONDITIONS

VENDOR NAME :

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INVITATION TO BID

RETURN DATE: 08/10/09 TIME: 5:00 PM

AWARD:

THE AWARD SHALL BE MADE TO THE LOWEST RESPONSIBLE BIDDER MEETING ALL SPECIFICATIONS.

FREIGHT:

BID IS F.O.B. DESTINATION. ANY FREIGHT CHARGES MUST BE INCLUDED IN THE BID PRICES.
BID PRICE MUST INCLUDE INSIDE DELIVERY, SETUP, AND REMOVAL OF DEBRIS.
THESE FACILITIES DO NOT HAVE LOADING DOCKS OR FORKLIFTS.
DELIVERY REQUIRED WITHIN 30 DAYS AFTER DATE OF PURCHASE ORDER.

PRICE SHEET VENDOR NAME :

VENDOR NUMBER:

55

EA

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RETURN DATE: 08/10/09 TIME: 5:00 PM

LINE EXTENDED NO. COMMODITY/SERVICE DESCRIPTION QUANTITY UNIT UNIT PRICE AMOUNT

UNLESS SPECIFIED OTHERWISE BELOW: SHIP TO: 011000 / 011N52 DEPARTMENT OF PUBLIC HEALTH SEE ADDRESS IN DESCRIPTION

00000

00001 COMMODITY CODE: 465-40-080648
REFRIGERATOR, LABORATORY, PHARMACY, OR
CHROMATOGRAPHY TYPE.
SEE ATTACHED SPECIFICATIONS. SUGGESTED MODEL: HELMER HLR125 OR EQUAL.

> SEE ATTACHED LIST OF SHIP TO LOCATIONS AND QUANTITY FOR EACH LOCATION. PRICE MUST INCLUDE INSIDE DELIVERY AND SET-UP. FACILITIES DO NOT HAVE LOADING DOCKS.

MFR: _MDL:

QUESTIONS REGARDING SPECIFICATIONS CONTACT MS BETTY HELMS 334-206-2045.

PAGE	TOTAL	
BID	TOTAL	

- 1. Laboratory, Pharmacy or Chromatography Refrigerator
- 2. 4 Full-size, adjustable coated wire shelves
- 3. Single Dual-Pane, self-closing glass door with key lock
- 4. Access port and single temperature probe system
- 5. Dual, swivel locking casters
- 6. 2" Minimum Non-CFC Foamed Urethane Insulation
- 7. Bacteria-resistant interior and exterior coating
- 8. Microprocessor digital controller/monitor display set at 4°C
- 9. No chart recorder
- 10. Audible and visual alarms for high/low temperatures and door ajar with battery back-up.
- 11. Refrigeration system includes a hermetically sealed air-cooled compressor with a range of 2°C to 8°C.
- 12. Will pass-thru normal 34"W x 80"H doorway with standard casters.
- 13. Certified to UL and CSA standards by NRTL
- 14. Must have recessed floor for spill containment.
- 15. Must conform to low humidity requirements.
- 16. Internal evaporator fan must shut off during door opening.

Interior Capacity:

25 cubic feet or equivalent

Refrigeration:

1/3 hp, R134A Non-CFC

Lights: Electrical: Dual-bulb with exterior switch

115 Volts; 7.5 FLA; 60 Hz

Warranty:

5 years compressor; 2 years parts; 1 year labor

Delivery:

Inside delivery and set-up @ attached addresses

Quantity:

55

Helmer Model HLR125 or Equivalent.

Refrigerator Shipping Locations

Area 1

Walker County Health Department (1 Refrigerator) 705 20 th Avenue East Jasper, AL 35501
Attn: Jeanie Earnest 205-221-9775

Area 2

Madison County Health Department (1 Refrigerator) 301 Max Luther Drive Huntsville, AL 35811 Attn: Mildred Parker 256-539-3711

Marshall County Health Department (1 Refrigerator) 150 Judy Smith Drive Guntersville, AL 35976 Attn: Kathy Hughes 256-582-3174

Morgan County Health Department (1 Refrigerator) 510 Cherry Street, N.E. Decatur, AL 35602

Attn: Cravens Gibbs 256-353-7021

Bibb County Health Department

(1 Refrigerator)

281 Alexander Avenue Centreville, AL 35042

Attn: Jennifer Hare

205-926-9702

Fayette County Health Department

(1 Refrigerator)

211 First Street, N.W.

Fayette, AL 35555

Attn: Deborah Long

205-932-5260

Greene County Health Department

(1 Refrigerator)

412 Morrow Avenue

Eutaw, AL 35462-1109

Attn: Carol McDaniel

205-372-9361

Lamar County Health Department

(1 Refrigerator)

300 Springfield Road

Vernon, AL 36692

Attn: Sharon Myers

205-695-9195

Pickens County Health Department

(1 Refrigerator)

Hospital Drive

Carrollton, AL 35447-9599

Attn: Kathy McDaniel

205-367-8157

Tuscaloosa County Health Department (2 Refrigerators)

2350 Hargrove Road, East

Tuscaloosa, AL 35405

Attn: Pat Williams/Angela Dubose

205-345-4131

Eastern Health Center (2 Refrigerators) 601 West Boulevard Birmingham, AL 35206 Attn: Vivian Arnold 205-591-5180

Area 5

Blount County Health Department (1 Refrigerator) 1001 Lincoln Avenue Oneonta, AL 35121 Attn: Kathie Burtram 205-274-2120

Cherokee County Health Department (1 Refrigerator) 833 Cedar Bluff Road Centre, AL 35960 Attn: Lori Daniel 256-927-3132

Dekalb County Health Department (1 Refrigerator) 2401 Calvin Drive, S.W. Ft. Payne, AL 35967 Attn: Patsy Rains 256-845-1931

Etowah County Health Department (2 Refrigerators) 709 East Broad Street Gadsden, AL 35903 Attn: Kathie Robinson 256-547-6311

St. Clair County Health Department (1 Refrigerator) 1175 23rd Street, N. Pell City, AL 35125 Attn: Susie Harrison 205-338-3357 Shelby County Health Department 2000 County Services Drive

Pelham, AL 35124

Attn: Angela Pontius

205-664-2470

(3 Refrigerators)

Area 6

Calhoun County Health Department

(2 Refrigerators)

3400 McClellan Boulevard

Anniston, AL 36201

Attn. Carrie Johnson

256-237-1896

Chambers County Health Department (1 Refrigerator)

5 North Medical Park Drive

Valley, AL 36854

Attn: Tracy Taylor

334-756-0758

Clay County Health Department (1 Refrigerator)

86892 Hwy 9

Lineville, AL 36266

Attn: Diane Cooper

2056-396-6421

Cleburne County Health Department (1 Refrigerator)

Brockford Road

Heflin, AL 36264-1605

Attn: Lynn Jacobs

256-463-2296

Coosa County Health Department

(1 Refrigerator)

Main Street

Rockford, AL 35136-0219

Attn: Debbie Thompson or Jennifer Knox

256-377-4364

Randolph County Health Department (1 Refrigerator)

320 Main Street

Roanoke, AL 36274

Attn: Kathy Green

334-863-8981

Talladega County Health Department

(1 Refrigerator)

223 Haynes Street

Talladega, AL 35160 Attn: Robin Merkel

256-362-2593

Talladega County Health Department

(1 Refrigerator)

311 North Elm Street Sylacauga, AL 35150

Attn: Robin Merkel or Lynn Phurrough

256-249-3807

Tallapoosa County Health Department

(1 Refrigerator)

2078 Sportplex Boulevard Alexander City, AL 35010 Attn: Debbie Thompson

256-329-0531

Tallapoosa County Health Department

(1 Refrigerator)

220 LaFayette Street Dadeville, AL 36853

Attn: Debbie Thompson or Marjorie Caldwell

256-825-9203

Area 7

Dallas County Health Department

(1 Refrigerator)

100 Sam O. Moseley Drive

Selma, AL 36701

Attn: Denice Clark

334-874-2550

Marengo County Health Department

(1 Refrigerator)

303 Industrial Drive

Linden, AL 36748-0877 Attn: Debbie Jones

334-295-4205

Autauga County Health Department

(1 Refrigerator)

219 N. Court

Prattville, AL 36067

Attn: Patty Stadlberger

334-361-3743

Chilton County Health Department

(1 Refrigerator)

301 Health Ctr. Drive

Clanton, AL 35046

Attn: Ludean Hicks

205-755-1287

Elmore County Health Department

(1 Refrigerator)

6501 U.S. Hwy 231

Wetumpka, AL 36092

Attn: Carol Wilson

334-567-1171

Lee County Health Department

(1 Refrigerator)

1801 Corporate Drive

Opelika, AL 36801

Attn: Lisa Jones

334-745-5765

Macon County Health Department

(1 Refrigerator)

812 Hospital Road

Tuskegee, AL 36083

Attn: Cynthia Winszey

334-727-1800

Montgomery County Health Department (1 Refrigerator)

3060 Mobile Hwy

Montgomery, AL 36108

Attn: Phillip Moore

334-293-6400

Russell County Health Department

(1 Refrigerator)

1850 Crawford Road

Phenix City, AL 36867

Attn: Johnny Burrell

334-297-0251

Baldwin County Health Department

(1 Refrigerator)

23280 Gilbert Drive

Robertsdale, AL 36567

Attn: Kaye Dunn 251-947-1910

Covington County Health Department

(1 Refrigerator)

23989 Alabama Hwy 55

Andalusia, AL 36420

Attn: Ziba Anderson

334-222-1175

Monroe County Health Department

(1 Refrigerator)

416 Agriculture Drive

Monroeville, AL 36460

Attn: Elaine Reaves

251-575-5109

Public Health Area 9 Depot

(1Refrigerator)

23280 Gilbert Drive

Robertsdale, AL 36567

Attn: Kathryn Whiting

334-947-6206

Area 10

Area 10 Office

2841 Neal Metcalf Road

(1 Refrigerator)

Enterprise, AL 36330

Attn: Peggy Searcy or Charlotte Gilmore

334-347-9574

Coffee County Health Department

(1 Refrigerator)

2841 Neal Metcalf Road

Enterprise, AL 36330

Attn: Elizabeth Dean or Debbie Barker

334-347-9574

Dale County Health Department

(1 Refrigerator)

532 West Roy Parker Road

Ozark, AL 36360

Attn: Barbara Parr or Maleia Reynolds

334-774-5146

Geneva County Health Department

606 S. Academy Street Geneva, AL 36340-2527

Attn: Rick Brown or Pam Williams

334-684-2259

Houston County Health Department

(1 Refrigerator)

(1 Refrigerator)

1781 E. Cottonwood Road Dothan, AL 36301-5309

Attn: Sandra Sanders or Alisa Smith

334-678-2800

Pike County Health Department

(1 Refrigerator)

9001 So. Franklin Drive Troy, AL 36081-3850

Attn: Keith Barron and Debbie Baker

334-566-8002

Area 11

Mobile County Health Department

(3 Refrigerators)

Keeler Building, Main Site

251 N. Bayou Street Mobile, AL 36603-1699

Attn: Dan St. Onge

251-690-8158